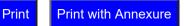
Home



भारत सरकार Government of India सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय Ministry of Micro, Small and Medium Enterprises



UDYAM REGISTRATION CERTIFICATE

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|------------------------------------|---|
| UDYAM REGISTRATION NUMBER | UDYAM-AS-32-0000055 |
| NAME OF ENTERPRISE | HATSINGIMARI FARMERS PRODUCER COMPANY LIMITED |
| TYPE OF ENTERPRISE * | MICRO |
| MAJOR ACTIVITY | MANUFACTURING |
| SOCIAL CATEGORY OF ENTREPRENEUR | GENERAL |

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| NAME OF UNIT(S) | S.No. Name of Unit(s) | | | | | | | | |
|--|---|--------|--|----------------------------|--|-------------------------------------|---------------|--|--|
| | 1 Hatsingimari Farmers Producer Company Limited | | | | | | | | |
| OFFICAL ADDRESS OF ENTERPRISE | Flat/Door/Block N | lo. A | | Name of Premises/ Building | | Ayub Bhavan | | | |
| | Village/Town | Feka | nari | Block | | Fekamari | | | |
| | Road/Street/Lane | Vill & | z P.o: Fekamari, P.S: | City | | Hatsingimari | | | |
| | State | ASSA | M | District | | SOUTH SALMARA MANCACHAR, Pin 783135 | | | |
| | Mobile | 80115 | 50646 | Email: | | hatsingimarifpcltd@gmail.com | | | |
| DATE OF INCORPORATION / REGISTRATION OF ENTERPRISE | 03/08/2020 | | | | | | | | |
| DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS | | | | | | | | | |
| NATIONAL INDUSTRY | SNo. NIC 2 Digit | | NIC 4 Digit | | NIC 5 Digit Acti | | Activity | | |
| CLASSIFICATION CODE(S) | 1 10 - Manufacture of food products | | 1030 - Processing and preserving of fruit and vegetables | | 10308 - Manufacture of potato flour & meals and prepared meals of vegetables Manufactu | | Manufacturing | | |
| DATE OF UDYAM REGISTRATION | 28/07/2021 | | | | | | | | |
| * In case of graduation (upward/reverse) of status of an enterprise, the benefit of the Government Schemes will be availed as per the provisions of Notification No. S.O. 2119(E) dated 26.06.2020 issued by the M/o MSME. Disclaimer: This is computer generated statement, no signature required. Printed from https://udyamregistration.gov.in & Date of printing:- 05/08/2021 | | | | | | | | | |
| For any assistance, you may contact: | | | | | | | | | |
| 2. MSME-DI: () Visit : www.msme.gov.in ; www.dcm | | vww.ch | ampions.gov.in | | | BE CHAM with Minist MS | the ry of | | |
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